

### APPLICATION FORM

درخواست فارم

PASTE РНОТО

#### FOR تصوير پيسٹ کريں Sindh Emergency Rescue Service 1122 (SRP-PDMA) (545) Phase V اميدوار كي ذاتي معلومات CANDIDATE'S PERSONAL DATA (Application Form with incomplete personal data or information will not be entertained) 1. FULL NAME پورا نام Write all in CAPITAL 2. FATHER's NAME والد كا نام Write all i CAPITAL 3. GENDER 4. DATE OF BIRTH MALE FEMALE پیدائش کی تاریخ جنس 5. CNIC NUMBER ومی شناختی کارڈ نم 6. CNIC NUMBER Re-enter 7 MOBILE 3 0 (+92) NUMBER 1 Primary موبانل فون كانمبر 8. MOBILE 0 Secondary (+92) NUMBER 2 (If any) موبائل فون كانمبر 9. E-MAIL ADDRESS 10. PRESENT ADDRESS Vrite all in CAPITA موجودہ پتہ 11. DOMICILE 12. DOMICILE PROVINCE DISTRICT بانش گاہ کا صو ہ النش گاه کا ضلع 14. DISABLITY معذورى NON MUSLIM MUSLIM مذہب 13. RELIGION YES NO (Rescue 1122, Certain Posts are not for disable candidates) مسلم غير مسلم **15. CURRENT OCCUPATION** GOVERNMENT SERVANT PRIVATE SERVICE IF JOBLESS IF EX-SERVICEMAN موجوده پيشہ (درخواست پوسٹ) A. POST APPLIED 15. Technician Helper for Heavy Duty Vehicles. (PPS-01) Please do not damage this form by folding it and complete it with CAPITAL letters



## (Rescue 1122 Sindh) (545)

| 2,3          | ل دریں     |              | FO<br>Jency Re |  |               | بر، در<br>PTS      |   |
|--------------|------------|--------------|----------------|--|---------------|--------------------|---|
| (PTS         | will decid | D. DE        |                | EST CENTER<br>نتخب کریں k only one box | ف ایک باکس ما | (برائے مہریائی صرا |   |
| East Karachi |            | West Karachi |                | Sukkur                                 |               | Hyderabad          | Γ |

| Mirpur Khas | Larkana | Nawabshah Or Shaheed Benazirabad |  |
|-------------|---------|----------------------------------|--|

Final Test Centers are Subject to number of candidates

| F. ACADEMIC / QUALIFICATION SELECTION DATA<br>(براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) |                             |              |                          |                       |      |          |                            |
|---|-----------------------------|--------------|--------------------------|-----------------------|------|----------|----------------------------|
| Certificate<br>/Degree Level  | Degree or Certificate Title | Year Passing | Obtained Marks /<br>CGPA | Total Marks /<br>CGPA | %age | Division | Institute/Board/University |
| Middle<br>(08 Years)  |                             |              |                          |                       |      |          |                            |
| SSC / Matric<br>O-Level<br>(10 Years)   |                             |              |                          |                       |      |          |                            |
| HSSC / DAE /<br>A-Level<br>(12 Years +)   |                             |              |                          |                       |      |          |                            |
| Bachelors<br>(14 Years)   |                             |              |                          |                       |      |          |                            |
| Bachelors/BS<br>(16 years)  |                             |              |                          |                       |      |          |                            |
| Masters<br>(16+ years)  |                             |              |                          |                       |      |          |                            |
| M-Phil/MS   |                             |              |                          |                       |      |          |                            |
| Ph.D.   |                             |              |                          |                       |      |          |                            |

| G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER / OTHER SKILLS DATA (IF REQUIRED)<br>(براه کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) |                  |                        |      |       |                |  |  |
|---|------------------|------------------------|------|-------|----------------|--|--|
| Certificate<br>/Diploma   | Institution Name | Name of Diploma/Course | Dui  | ation | Total Duration |  |  |
| Level   | Institution Name | & Certificate          | From | То    |                |  |  |
| Certificate   |                  |                        |      |       |                |  |  |
| Diploma   |                  |                        |      |       |                |  |  |
| Course  |                  |                        |      |       |                |  |  |
| Computer Or   |                  |                        |      | •     | •              |  |  |
| Other Skills  |                  |                        |      |       |                |  |  |

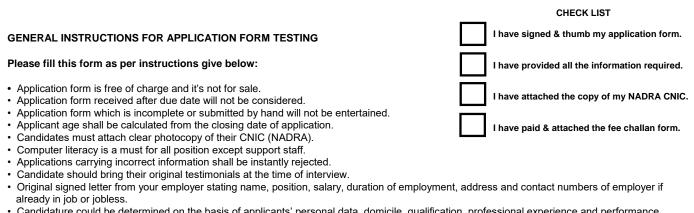
| H. JOB / PROFESSIONAL EXPERIENCE DATA (IF REQUIRED)<br>(براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly |                              |  |      |    |                 |  |  |
|---|------------------------------|--|------|----|-----------------|--|--|
| S.No#   | Organization / Employer Name | tion / Employer Name Position (Working as) Job<br>Write only |      |    | Total Period Of |  |  |
| 3.N0#   |                              | Position (Working as)  | From | То | Experience      |  |  |
| 1   |                              |  |      |    |                 |  |  |
| 2   |                              |  |      |    |                 |  |  |
| 3   |                              |  |      |    |                 |  |  |
| E= (Rescue 1122 Sindh) (545)  |                              |  |      |    |                 |  |  |

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## PAKISTAN TESTING SERVICE



#### **GENERAL INSTRUCTIONS**



- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- Test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / nor-transferable.

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| UNDERTAKING BY THE CANDIDATE  |  |             |  |  |
|---|--|-------------|--|--|
| By signing below and submitting this Form, I do I<br>Instructions and the information I am providing in this form is a<br>of any information comprise herein found at any stage to be c<br>my candidature can be cancelled at any stage (even after em<br>be liable to any legal action against me. And I am using P.T.S<br>not stand liable for what I have signed in this form & result I o | PASTE<br>PHOTO<br>تصویرپیسٹ کریں   |             |  |  |
| Date & Left Thumb Impression Candidate's Signature  |  |             |  |  |
|   |  |             |  |  |
| HELP LINE<br>051 111 111 787<br>www.pts.org.pk  | BY POST MAIL<br>To,<br>PAKISTAN TESTING SI<br>PTS Head Quarter, 3rd Floor, Ac<br>Fazal-e-Haq Road, Blue Area, IS | deel Plaza, |  |  |
| 1   |  |             |  |  |

## (Rescue 1122 Sindh) (545)

| 5  | bayment made through following transaction, mar<br>Otherwise it will not be acc          |  |                     | proof of pa          | yment. Project Code                        |  |
|--|--|--|---------------------|----------------------|--|--|
| 5  |  | le Paisa 🗌   | Bank                | <b>·</b>             | (545)                                      |  |
| Bank Deposit Slip (PTS Copy)<br>Sindh Emergency Rescue Service<br>1122 (SRP-PDMA) (545) Phase V<br>Payment Date:   |  |  |                     |                      |  |  |
| Habib Bank LimitedHBLUnited Bank LimitedA/C Title: Pakistan Testing Service (Pvt) Ltd-MCAA/C Title: Pakistan Testing Service (Pvt) Ltd-MCAHBL A/C Number: 0042-79916572-03UBL A/C Number: 225701041        |  |  |                     |                      |  |  |
|  | ank Stamp is required on the Deposit Slip or attach electronic receipt                   |  |                     |                      |  |  |
| Applicant Full Name  |  | Bank Charges Or/lf/Any Other<br>Applicable Charges | 35-                 | mount in<br>ords PKR | Twenty Five<br>Rupees Only                 |  |
| Father's Name  |  | Test Fee   | 9/5-                | mount in<br>ords PKR | Nine hundred & Seventy<br>Five Rupees Only |  |
| Mobile Number  |  | Deposited Amount                                   |                     | PK                   | R 1000-                                    |  |
| CNIC Number<br>(FRC, CRC or PV#)   |  | Total Fee  | 1000-               | mount in<br>ords PKR | One thousand<br>Rupees only                |  |
| Post/Position Applied<br>(Only for One Position)   | 15. Technician Helper for Heavy Duty<br>Vehicles. (PPS-01)                               | Applicant's Sig                                    | nature              |                      | Cashier's Stamp                            |  |
|  |  | (<br>(   | <b>}</b>            |                      |  |  |
| Sind   | Bank Deposit Slip (Bank Copy)<br>h Emergency Rescue Servic<br>2 (SRP-PDMA) (545) Phase V |  |                     |                      |  |  |
|  | abib Bank Limited  | • •  | nited Bar           |                      | (Pvt) Ltd-MCA                              |  |
| HBL A/C N  | umber: 0042-79916572-03  | UBL A/   | C Numb              | er: 22               | 5701041                                    |  |
| Please note: 1. Desired B  | ank Stamp is required on the Deposit Slip or attach electronic receipt                   | with deposit Slip. 2. Send Original De             | eposit Slip (PTS Co | py) & applicati      | on to PTS Office within due date.          |  |
| Applicant Full Name  |  | Bank Charges Or/If/Any Other<br>Applicable Charges | 35-                 | mount in<br>ords PKR | Twenty Five<br>Rupees Only                 |  |
| Father's Name  |  | Test Fee   | 9/5-                | mount in<br>ords PKR | Nine hundred & Seventy<br>Five Rupees Only |  |
| Mobile Number  |  | Deposited Amount PKR 1000-                         |                     |                      |  |  |
| CNIC Number<br>(FRC, CRC or PV#)   |  | Total Fee  | 1000-               | mount in<br>ords PKR | One thousand<br>Rupees only                |  |
| Post/Position Applied<br>(Only for One Position)   | 15. Technician Helper for Heavy Duty<br>Vehicles. (PPS-01)                               | Applicant's Sig                                    | nature              |                      | Cashier's Stamp                            |  |
| 5 If payment made through following transaction, mark checker box and must attach original proof of payment.<br>Otherwise it will not be acceptable and will stand ineligible.<br>Online Mobile Paisa Bank |  |  |                     |                      |  |  |

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# (Rescue 1122 Sindh) (545)